



# MONTHLY MEMBERSHIP PROGRESS REPORT

Results as of: 7/31/2015

Multiple District 8

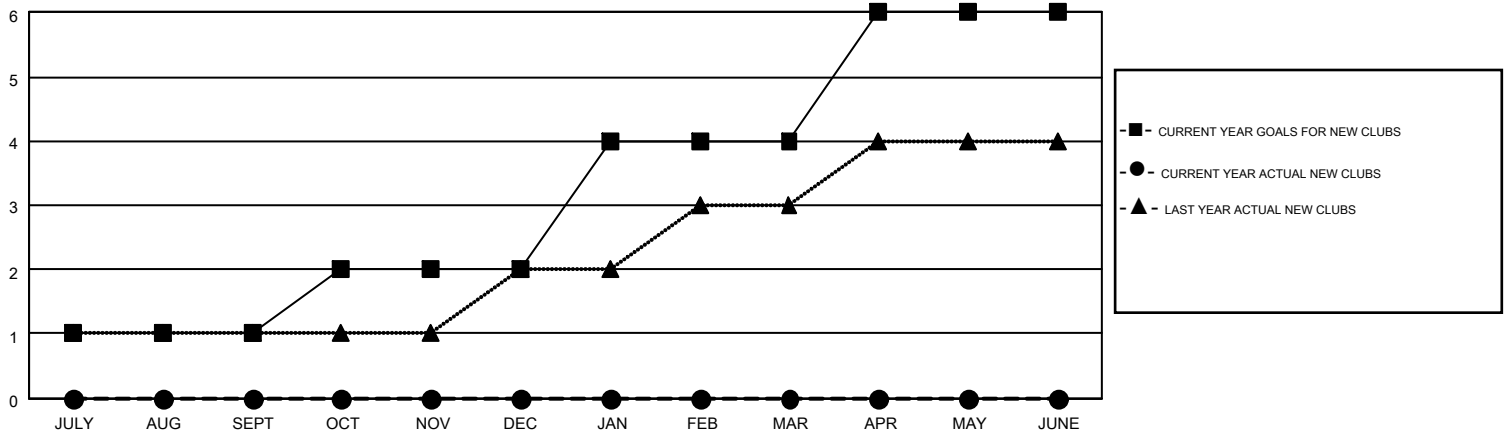
LOCATION: LOUISIANA

GMT: HAL GRIFFIN

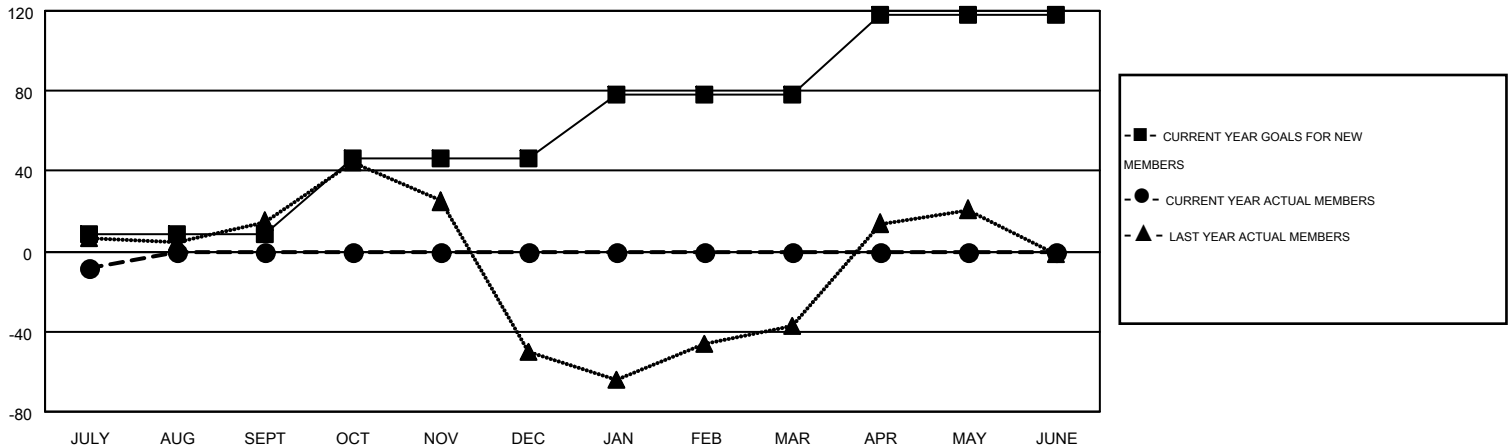
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               | RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 0         | 1             | -1            | JULY/AUG/SEPT         | 9               | 47                            | 55              | -8            |
| OCT/NOV/DEC           | 1             | 0         | 0             | 0             | OCT/NOV/DEC           | 37              | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 2             | 0         | 0             | 0             | JAN/FEB/MAR           | 32              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 2             | 0         | 0             | 0             | APR/MAY/JUNE          | 40              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                            |                     |
|------------------------|---|----------------------------|---------------------|
| DROPPED CLUBS: 1       | 20 CLUBS OF 161 ADDED 1 OR MORE NEW MEMBERS           | <u>GENDER DISTRIBUTION</u> |                     |
|                        |   | MALE                       | 3,244 (70.23%)      |
| <u>DROPPED MEMBERS</u> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FEMALE                     | 1,375 (29.77%)      |
| DECEASED               |   | 8                          | FAMILY UNIT MEMBERS |
| CLUB CANCELLED         | 0   | HEAD OF HOUSEHOLD          | 370                 |
| OTHER                  | 47  | NON-HEAD OF HOUSEHOLD      | 407                 |
| <b>TOTAL</b>           | <b>55</b>   |                            |                     |